



Shanahar



01-09-2006

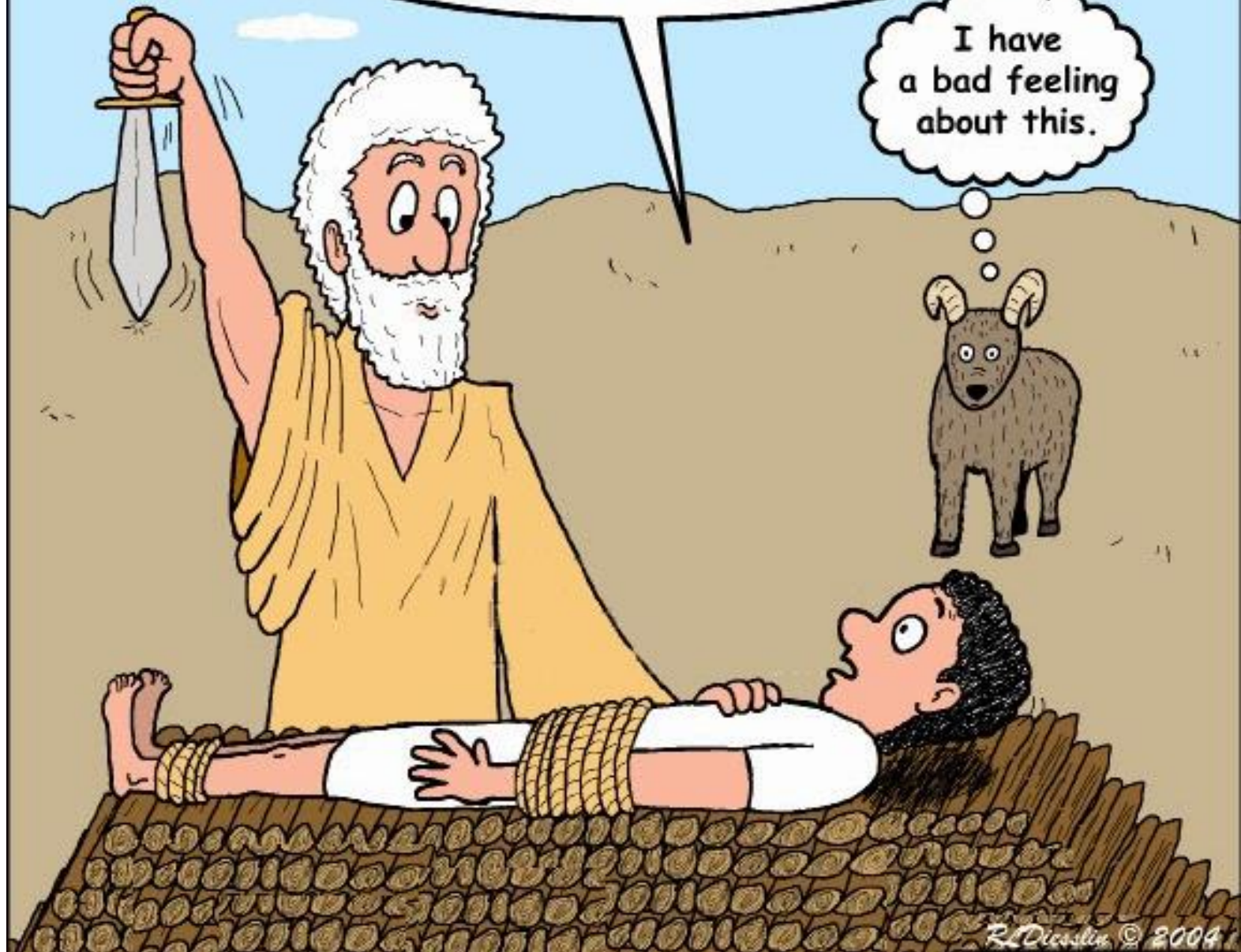
THE GEORGE FOREMAN ALTAR WAS THE ENVY  
OF EVERYONE WHO HAD TO SACRIFICE ON  
THE GO



*MUST I SACRIFICE FAMILY FOR CAREER?*

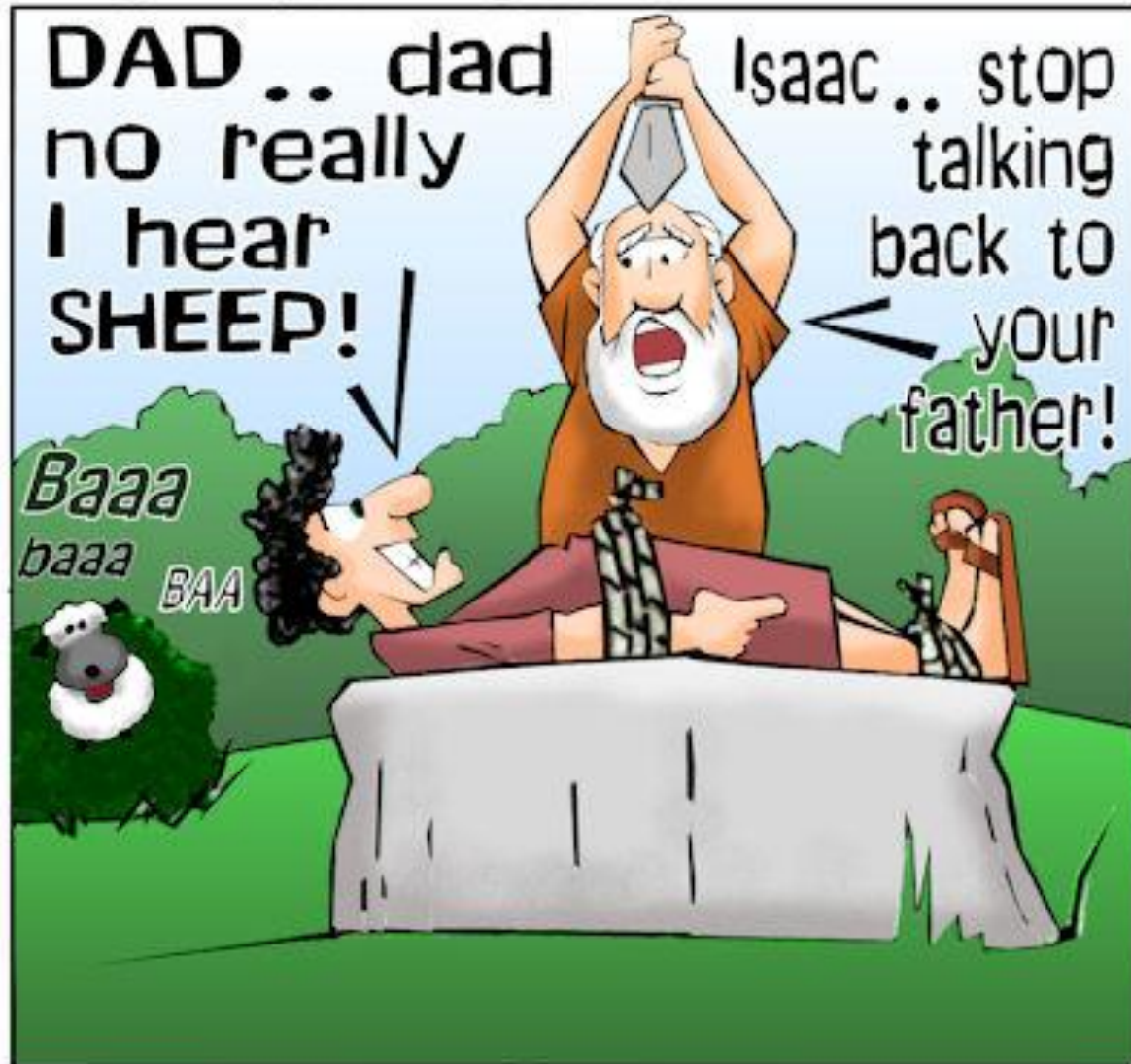
You know dad ... I really don't think I like camping!

I have a bad feeling about this.

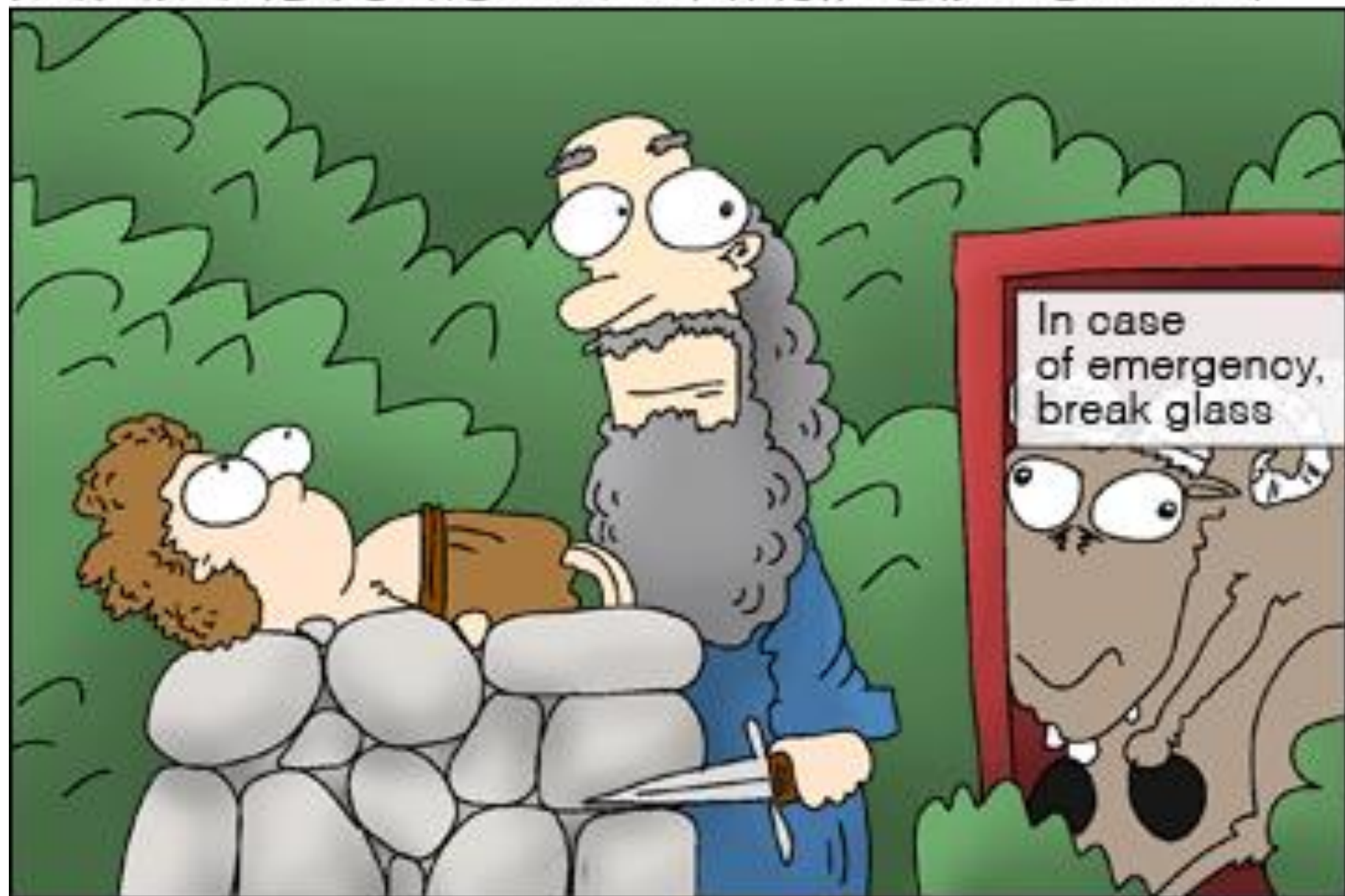




# The Back Pew – Jeff Larson

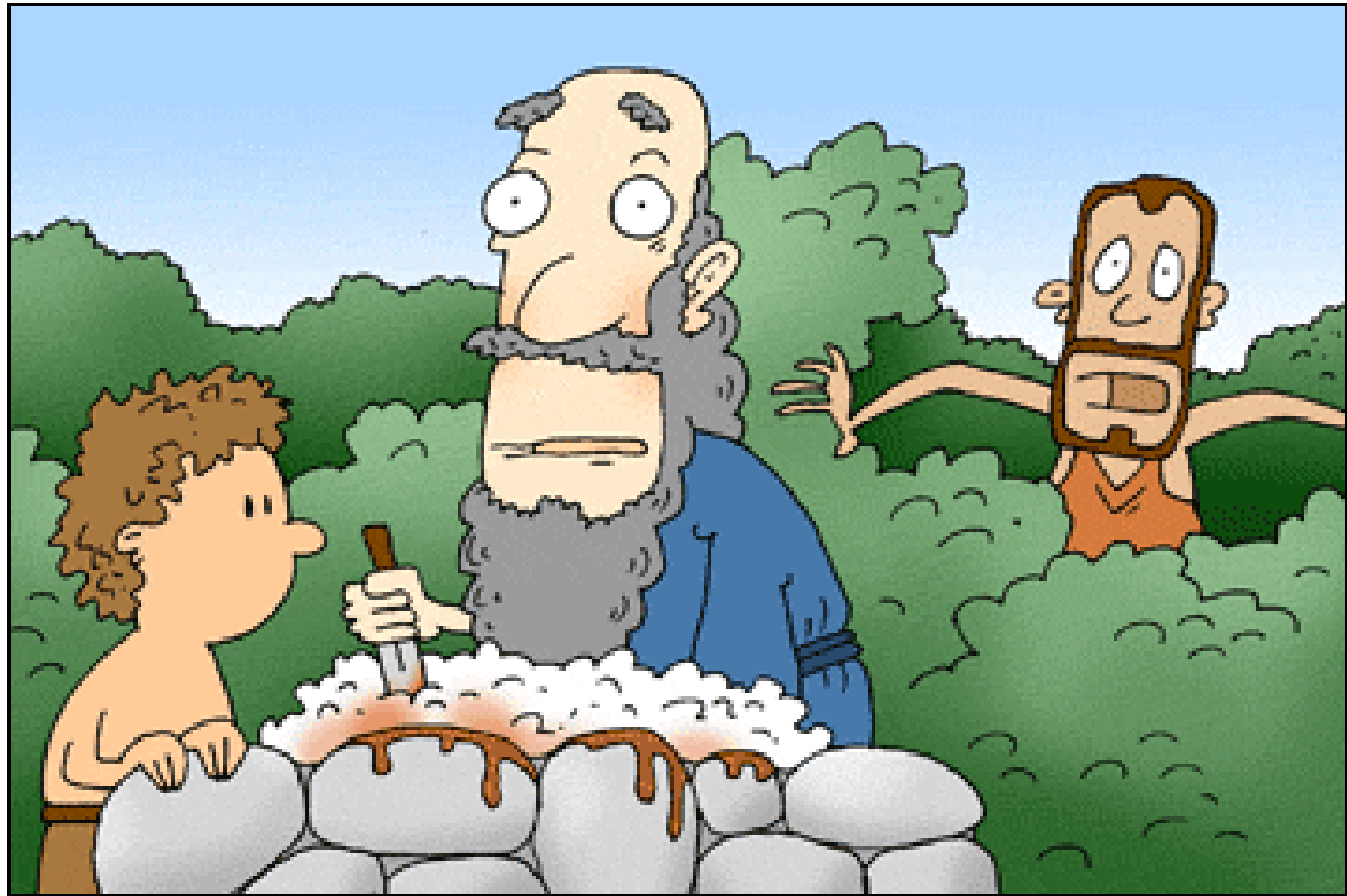


Abraham and Isaac.. on their unconventional  
'Father & Son' outing. **Genesis 22:1-14**



(See Genesis 22:1-18)

04-12-2013



Thanks to Oscar Darling (See Genesis 22:1-18)

06-08-2007

HEY ABRAHAM, HAVE YOU SEEN MY RAM?  
... I'VE GOTTA FIND HIM QUICK AND GET  
BACK TO THE OTHER 99 BACK AT THE FOLD



(See Genesis 22:1-18)

04-29-2003

NO WAY, ABRAHAM DOESN'T HAVE THE GUTS  
TO SACRIFICE HIS KID, AND ... EGAD  
... I'M STUCK IN THESE BUSHES



Father, there is wood and fire for the burnt sacrifice, but where is the lamb?



Genesis 22: <sup>1</sup> After these things God tested Abraham and said to him, “Abraham!” And he said, “Here I am.”  
<sup>2</sup> He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup> So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup> On the third day Abraham lifted up his eyes and saw the place from afar.

<sup>5</sup> Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup> And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup> And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup> Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup> When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup> Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup> But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” <sup>12</sup> He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me .”



<sup>13</sup> And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup> So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

<sup>15</sup> And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup> and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup> I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore.

And your offspring shall possess the gate of his enemies, <sup>18</sup> and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.” <sup>19</sup> So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

The Offered Life is anchored in

1. Geography
2. Vocabulary
3. Theology

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2. *Vocabulary*
3. *Theology*



<sup>8</sup> Abraham said, “God will provide for himself the lamb for a burnt offering...”

<sup>14</sup> So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

# Abraham in the Promised Land

● Shechem

Bethel ●

● Ai

● Salem  
(Mt. Moriah)

● Gerar

● Hebron  
(Mamre)

● Beersheba



2 Chronicles 3:1 Then Solomon began to build the house of the LORD in Jerusalem on Mount Moriah, where the LORD had appeared to David his father, at the place that David had appointed, on the threshing floor of Ornan the Jebusite.

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יְהוָה יִרְאֶה

Jehovah Jireh

<sup>14</sup> So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

John 1:<sup>29</sup> The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!

John 8:<sup>28</sup> So Jesus said to them, “When you have lifted up the Son of Man, then you will know that I am [he], and that I do nothing on my own authority, but speak just as the Father taught me. <sup>29</sup> And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.” <sup>30</sup> As he was saying these things, many believed in him.

Isaiah 53:<sup>7</sup> He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth....

<sup>10</sup> Yet it was the will of the LORD to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the LORD shall prosper in his hand.

<sup>11</sup> Out of the anguish of his soul he shall see and be  
satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

1 Peter 1:<sup>18</sup> ... you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup> He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup> who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.



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Leviticus 16:<sup>3</sup> But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering....<sup>5</sup> And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

<sup>6</sup> “Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house.

<sup>23</sup> “Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there.

<sup>24</sup> And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people

Galatians 3:<sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise.



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