

Genesis 13:<sup>5</sup> And Lot, who went with Abram, also had flocks and herds and tents, <sup>6</sup> so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, <sup>7</sup> and there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. At that time the Canaanites and the Perizzites were dwelling in the land.

<sup>8</sup> Then Abram said to Lot, “Let there be no strife between you and me, and between your herdsmen and my herdsmen, for we are kinsmen. <sup>9</sup> Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left.”

<sup>10</sup> And Lot lifted up his eyes and saw that the Jordan Valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zoar. (This was before the LORD destroyed Sodom and Gomorrah.) <sup>11</sup> So Lot chose for himself all the Jordan Valley, and Lot journeyed east. Thus they separated from each other. <sup>12</sup> Abram settled in the land of Canaan, while Lot settled among the cities of the valley and moved his tent as far as Sodom. <sup>13</sup> Now the men of Sodom were wicked, great sinners against the LORD.

<sup>14</sup> The LORD said to Abram, after Lot had separated from him, “Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, <sup>15</sup> for all the land that you see I will give to you and to your offspring forever. <sup>16</sup> I will make your offspring as the dust of the earth, so that if one can count the dust of the earth, your offspring also can be counted. <sup>17</sup> Arise, walk through the length and the breadth of the land, for I will give it to you.” <sup>18</sup> So Abram moved his tent and came and settled by the oaks of Mamre, which are at Hebron, and there he built an altar to the LORD.

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Excerpt from larger map



H

Ashdod

Ashkelon

J

Gaza

M

N

Lod

Modin

Gophna

Ophrah

Jazer Amman

Gittaim

Lower Beth-horon

Bethel

Ai

Beth-nimrah

Jamnia

Gibbethon

Gezer

Emmaus

Aijalon

Upper Beth-horon

Mizpah

Michmash

Gilgal

Jericho (OT)

Jericho (NT)

Shittim

Timnah

Ekron

Eshtaol

Zorah

Jerusalem

Bethany

Beth-haram

Heshbon

Baal-peor

Bezer

Ashdod

Beth-shemesh

Waters of Nephtoah

Beth-jeshimoth

Nebo

Medeba

Gath

Azekah

Jarmuth

Bethlehem

City of Salt

Almon-diblathaim

Moresbeth-gath

Beth-guvrin

Libnah

Keilah

Tekoa

Ataroth

Jahaz

Eglon

Lachish

Hebron

Ziph

Engedi

Kedemoth

Dibon

Aroer

Gaza

Gerar

Ziklag

Debir

Carmel

Eshtemoa

Mattanah

M

Beersheba

Arad

Masada

Kir-hareseth

N

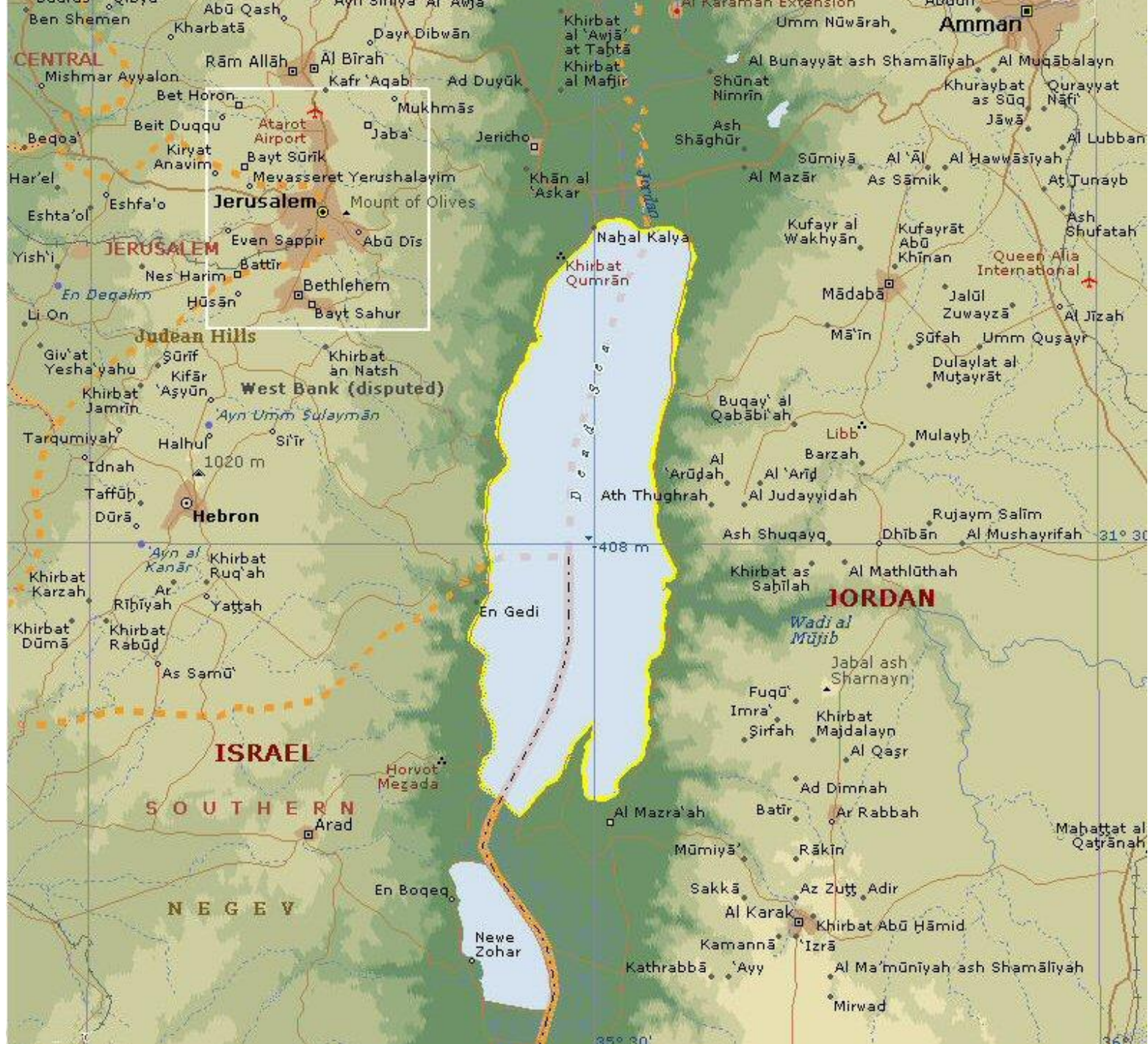
Hormah

Zoar

Horonaim

Iye-abarim

Dead Sea











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## The Offered Life...

1. Emulates the Character of Christ
2. Keeps Pace with God
3. Rests in the Righteousness of God

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Matthew 5:3 “Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

5 “Blessed are the meek,  
for they shall inherit the earth.

7 “Blessed are the merciful,  
for they shall receive mercy.

9 “Blessed are the peacemakers,  
for they shall be called sons of God.

## The Offered Life...

1. Emulates the Character of Christ
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3. *Rests in the Righteousness of God*



2 John 1:<sup>7</sup> For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist. <sup>8</sup> Watch yourselves, so that you may not lose what we have worked for, but may win a full reward. <sup>9</sup> Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. <sup>10</sup> If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, <sup>11</sup> for whoever greets him takes part in his wicked works.

## The Offered Life...

1. Emulates the Character of Christ
2. Keeps Pace with God
3. Rests in the Righteousness of God

Philippians 3:<sup>4</sup> though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more:  
<sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead.