

# FEELING HOLLOW?

Discover the **TRUE** meaning of Easter.



Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.

1 Peter 1:3

Matthew 27:<sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,  
“Truly this was the Son of God!”

Psalm 68:<sup>17</sup> The chariots of God are twice ten thousand,  
thousands upon thousands;  
the Lord is among them; Sinai is now in the sanctuary.

<sup>18</sup> You ascended on high,  
leading a host of captives in your train  
and receiving gifts among men,  
even among the rebellious,  
that the LORD God may dwell there.

<sup>19</sup> Blessed be the Lord,  
who daily bears us up;  
God is our salvation.

<sup>20</sup> Our God is a God of salvation,  
and to GOD, the Lord, belong deliverances from death.

In the Resurrection of Jesus Christ, God:

Atoned for sin

Delivered from death

Led forth a people of grace

And

Summoned our worship

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Romans 8:<sup>2</sup> For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Colossians 2:<sup>13</sup> And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup> by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.



1 Corinthians 2:<sup>8</sup> None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written,  
“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him”—

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Hebrews 2:<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery.

1 Corinthians 15:<sup>54</sup> ...

“Death is swallowed up in victory.”

<sup>55</sup> “O death, where is your victory?

O death, where is your sting?”

<sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ.

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Isaiah 53:<sup>10</sup> Yet it was the will of the LORD to crush him;  
he has put him to grief; when his soul makes an  
offering for guilt, he shall see his offspring; he shall  
prolong his days;  
the will of the LORD shall prosper in his hand.

<sup>11</sup> Out of the anguish of his soul he shall see and be  
satisfied; by his knowledge shall the righteous one, my  
servant, make many to be accounted righteous,  
and he shall bear their iniquities.

<sup>12</sup> Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.



Ephesians 4:<sup>4</sup> There is one body and one Spirit—just as you were called to the one hope that belongs to your call—<sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all, who is over all and through all and in all.

<sup>7</sup> But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup> Therefore it says,

“When he ascended on high he led a host of captives, and he gave gifts to men.”

<sup>9</sup> (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? <sup>10</sup> He who descended is the one who also ascended far above all the heavens, that he might fill all things.)



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Psalm 68:<sup>32</sup> O kingdoms of the earth, sing to God;  
sing praises to the Lord,  
<sup>33</sup> to him who rides in the heavens, the ancient heavens;  
behold, he sends out his voice, his mighty voice.

<sup>34</sup> Ascribe power to God,  
whose majesty is over Israel,  
and whose power is in the skies.

<sup>35</sup> Awesome is God from his sanctuary;  
the God of Israel—he is the one who gives power and  
strength to his people.  
Blessed be God!

Revelation 7:<sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!”

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