

As a new-creation people of God, we are led forth into the promises of His renewal of all things under the Lordship of Jesus Christ.

What are the implications of Jesus as the new-creational King?

Genesis 1:<sup>26</sup> Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup> So God created man in his own image, in the image of God he created him; male and female he created them.

<sup>28</sup> And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

Genesis 2:<sup>19</sup> Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field.

Genesis 3:<sup>22</sup> Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” <sup>23</sup> therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. <sup>24</sup> He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.



Adam

Deuteronomy 18:<sup>15</sup> “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—<sup>16</sup> just as you desired of the LORD your God at Horeb on the day of the assembly....

Moses



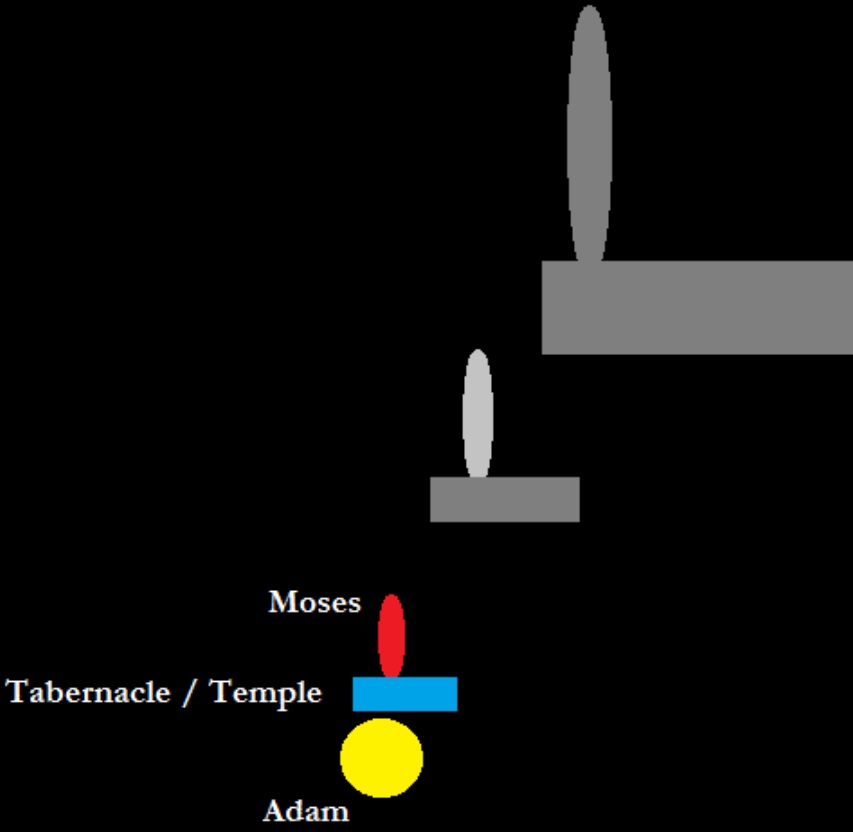
Adam



Exodus 40:<sup>33</sup> So Moses finished the work.

<sup>34</sup> Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. <sup>35</sup> And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle. <sup>36</sup> Throughout all their journeys, whenever the cloud was taken up from over the tabernacle, the people of Israel would set out. <sup>37</sup> But if the cloud was not taken up, then they did not set out till the day that it was taken up. <sup>38</sup> For the cloud of the LORD was on the tabernacle by day, and fire was in it by night, in the sight of all the house of Israel throughout all their journeys.





2 Samuel 7:<sup>11</sup> I will give you rest from all your enemies.

Moreover, the LORD declares to you that the LORD will make you a house. <sup>12</sup> When your days are fulfilled and

you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. <sup>13</sup> He shall build a house for

my name, and I will establish the throne of his kingdom forever. <sup>14</sup> I will be to him a father, and he shall be to me

a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, <sup>15</sup> but

my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. <sup>16</sup> And your

house and your kingdom shall be made sure forever before me. Your throne shall be established forever.



Moses



David

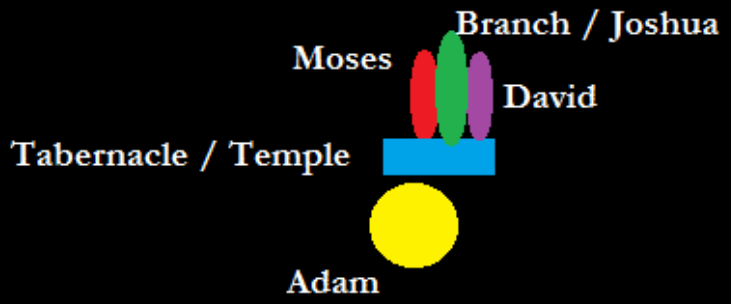
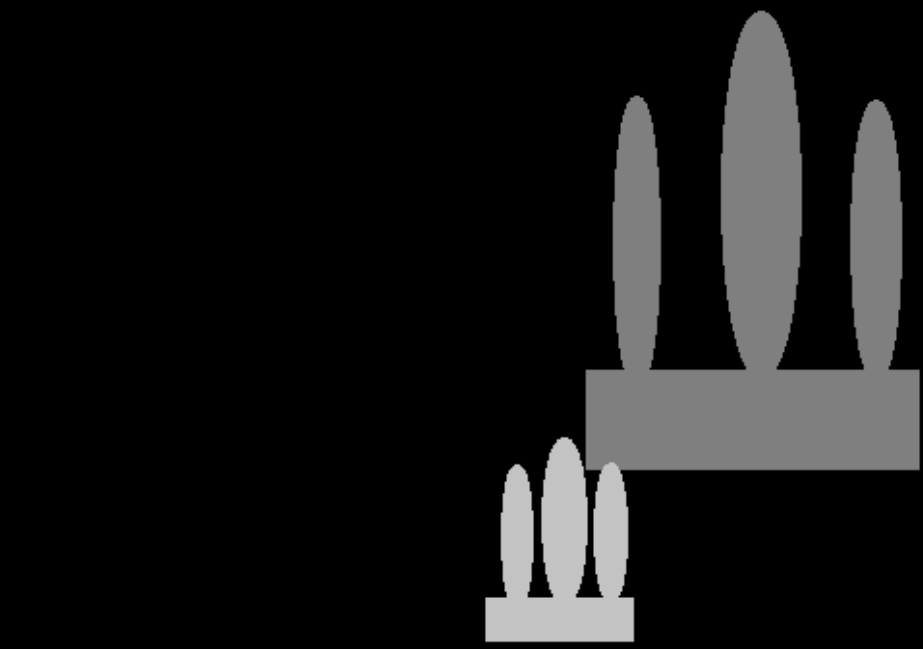
Tabernacle / Temple



Adam

Zechariah 3:<sup>8</sup> Hear now, O Joshua the high priest, you and your friends who sit before you, for they are men who are a sign: behold, I will bring my servant the Branch. <sup>9</sup> For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and I will remove the iniquity of this land in a single day.

Zechariah 6:<sup>11</sup> Take from them silver and gold, and make a crown, and set it on the head of Joshua, the son of Jehozadak, the high priest. <sup>12</sup> And say to him, ‘Thus says the LORD of hosts, “Behold, the man whose name is the Branch: for he shall branch out from his place, and he shall build the temple of the LORD. <sup>13</sup> It is he who shall build the temple of the LORD and shall bear royal honor, and shall sit and rule on his throne. And there shall be a priest on his throne, and the counsel of peace shall be between them both.”’



Mark 11: <sup>1</sup> Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup> and said to them,

“Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup> If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” <sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> And some of those standing there said to them, “What are you doing, untying the colt?” <sup>6</sup> And they told them what Jesus had said, and they let them go.

<sup>7</sup> And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!”



<sup>11</sup> And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

<sup>12</sup> On the following day, when they came from Bethany, he was hungry. <sup>13</sup> And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. <sup>14</sup> And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

<sup>15</sup> And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>16</sup> And he would not allow anyone to carry anything through the temple. <sup>17</sup> And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” <sup>18</sup> And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching.



Jesus: first century

Branch / Joshua

Moses



David

Tabernacle / Temple



Adam

Revelation 21: <sup>1</sup> Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

<sup>9</sup> Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, "Come, I will show you the Bride, the wife of the Lamb." <sup>10</sup> And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup> having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

Revelation 21:<sup>22</sup> And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.

<sup>23</sup> And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup> By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup> and its gates will never be shut by day—and there will be no night there. <sup>26</sup> They will bring into it the glory and the honor of the nations. <sup>27</sup> But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life.



Jesus:  
The King of Kings



Jesus: first century



Branch / Joshua

Moses

David

Tabernacle / Temple

Adam

Psalm 2:<sup>1</sup> Why do the nations rage  
and the peoples plot in vain?

<sup>2</sup> The kings of the earth set themselves,  
and the rulers take counsel together,  
against the LORD and against his Anointed, saying,

<sup>3</sup> “Let us burst their bonds apart  
and cast away their cords from us.”

<sup>4</sup> He who sits in the heavens laughs;  
the Lord holds them in derision.

<sup>5</sup> Then he will speak to them in his wrath,  
and terrify them in his fury, saying,

<sup>6</sup> “As for me, I have set my King  
on Zion, my holy hill.”

<sup>7</sup> I will tell of the decree:

The LORD said to me, “You are my Son;  
today I have begotten you.

<sup>8</sup> Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.

<sup>9</sup> You shall break them with a rod of iron  
and dash them in pieces like a potter's vessel.”

<sup>10</sup> Now therefore, O kings, be wise;  
be warned, O rulers of the earth.

<sup>11</sup> Serve the LORD with fear,  
and rejoice with trembling.

<sup>12</sup> Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.

Blessed are all who take refuge in him.



Philippians 2:<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men.

<sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.